# ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER <br> 1336 ELM St <br> PHONE 7 15-366-2941 <br> ALMOND, WI 54909 WWW.ABSCHOOLS.K12.WI.US 

## ALMOND-BANCROFT 2011 VALEDICTORIN AND ACADEMIC EXCELLENCE SCHOLARSHIP RECIPIENT

May Dates To
Remember
5/12-MS \& HS Band
Concert, 7:30 pm,
Auditorium
5/17-HS Awards
Ceremony,
7:30 pm,
Auditorium
5/18-Board Of
Education
Meeting, 6:30 pm,
Almond School
Board Room
-Senior Tea,
6:30 pm
5/19-MS \& HS Choir
Concert, 7:30 pm,
Auditorium
5/26-Elementary
Concert, 2pm,
Auditorium
5/29-Graduation,
2:00 pm, West
Gym
5/30-No School,
Memorial Day
m

## ATTENTION ALL PARENTS

If you have not registered your child for the
2011-12
4K Program at Almond-Bancroft please call Sandy Barden, 715-366-2941 x329, as soon as possible so your child can participate.


Danielle Dykes has been selected to receive the 2011 Academic Excellence Scholarship by earning the spot of valedictorian of the 2011 graduating class. Academic Excellence Scholarships, established in 1989 by the state Legislature, are awarded to Wisconsin high school seniors who have the highest grade point average in each public and private high school throughout the State of Wisconsin. The number of scholarships each high school is eligible to give out is based on total student enrollment. Almond-Bancroft, with a high school enrollment below 500, is able to award one senior this scholarship. In order to receive a scholarship, a student must be enrolled on a full-time basis at a participating University of Wisconsin, Wisconsin Technical College, or independent institution in the state by September 30th of the academic year following their graduation. The value of the scholarship is $\$ 2,250$ per year and is to be applied towards tuition. Half of the scholarship is funded by the state, while the institution matches the other half. Danielle has been very involved in both her school and community all four years of her high school career. High School Choir, Show Choir, and Solo Ensemble have been important activities of Danielle's since freshmen year. She has not only showcased her voice at state over the years but she also helps out at our basketball games every now and then singing the National Anthem. She has also been involved in athletics, especially volleyball. She has played both school and club volleyball along with coaching middle school students. Danielle has also been involved in many clubs and has held many positions within those clubs throughout high school. She has been a member of National Honor Society the last two years and is the current President, and she has been her class treasurer since freshmen year, in addition to also being the class President her senior year. She is the Chief Editor of this year's yearbook and is heavily involved in FFA and 4H. Danielle plans to attend UW-River Falls this fall and complete their Animal Science program before transferring to UW-Madison to obtain her Veterinarian degree. She would love to specialize in horses since they are a passion of hers.

## ALMOND-BANCROFT 2011 SALUTATORIAN



Rabe Avery has earned the position of salutatorian for the 2011 graduating class. Rabe is a very respectful and responsible student who will do very well in college. He played for the football team his senior year of high school and was also a member of Student Council his senior year. He's been a member of the Almond Rod \& Gun Club for five years and was on homecoming court his senior year and prom court his junior year. Rabe will continue his education by attending UW-Stevens Point this fall and majoring in Fisheries and Water Resources. Rabe has always been interested in natural resources, but he confirmed his major when he job shadowed at the Wild Rose Fish Hatchery this past October. He had the opportunity to help harvest fish eggs and has been excited to start his college degree ever since.

## BADGER STATE GIRLS NEWS



Junior Amber Hintz has been selected to attend Badger State Girls at the University of Wisconsin - Oshkosh in June this summer. Thanks to the Almond American Legion Auxiliary Unit \#339, Amber is able to attend this event free of charge! Approximately 700 young women from every part of Wisconsin come to Badger State Girls each year. The program is designed to teach young women about America's government and to remind them of the importance of the Constitution, which safeguards the principles of American heritage - justice, freedom, and democracy. To accomplish this, the girls will be grouped into cities and counties forming a " 51 state." For six days, the citizens of the "new state" will carry out all the main functions of city, county, and state government using basic laws and fundamental procedures of the State of Wisconsin as their guide. This 2011 year will mark the $68^{\text {th }}$ session of Badger State Girls, and we are happy to have Amber representing the AlmondBancroft School District!

## High School Student Of The Week March 7-11



I would like to nominate Zach Perzinski. He gets things done in the shop and can be counted on to do whatever needs doing. He is always helpful and leads by example, doing demonstrations and projects in the shop.
~Mr. Bennett

## High School Student Of The Week March 21-25



I have chosen Lucas Meddaugh to be the Student of the Week. As he did last year, Lucas continues to do well in math. Lucas is a top student in Calculus and even though it can be challenging, he continues to excel in class. Jon is also one of four students who has competed in the Advanced Mathematics portion of Math League this year. Nice job Lucas!
~Mr. Bradley

## High School Student Of The Week March 28 - April 1



Jon Pieters is my Student of the Week. He is my TA and helps me out often. He built a beautiful shelf for me and even filled my reading fountain with water. He has made me countless copies, graded a ton of grammar worksheets, and eight times out of ten he will get a paper into the correct place in my filing cabinet. Thanks, Jon!
~Miss Brandt

## High School Student Of The Week April 4-8



I nominate Tanner Olson. Tanner walks into my class everyday with a smile on his face. He is ready to work and absorb new information daily. Tanner keeps a notebook full of beautiful Geometry work. He is ready and willing to help others and is an active participant in class. I am honored to be his math teacher this year. Tanner, you are an inspiring person!
~Mrs. Ciula

## Middle School Students Of The Month



One student is honored from each grade within the Middle School for their overall excellence as a student. These students are selected based on their overall academic achievements and proper behavior in the classroom. Achieving excellent performance for the month of March are: Colton Stanislawski, Ariel Plaski, and Natalie Romo.

From the sixth grade the winner is Colton Stanislawski. Colton is a positive influence in any classroom and is always willing to help others. He is a very intelligent student that works hard to ensure his academic success. He is a leader among his peers; always encouraging others to achieve greatness. Colton is a great student to have in class always adding good hearted humor and fun to the classroom setting.

From the seventh grade the winner is Ariel Plaski. Ariel wants to excel in school and is a very hard worker. She puts in all the effort needed to guarantee her success in her academics. She is an integral part of every classroom discussion, always willing to give her insight into the topics being discussed. If Ariel struggles, she is always ready to ask helpful questions in her search for understanding. She is an independent young lady who stands up for what she believes in. Ariel is a great presence in the classroom adding something positive to every discussion.

From the eighth grade the winner is Natalie Romo. Natalie is conscientious of her work and works hard to succeed in school. She participates in classroom activities and always has a pleasant outlook on the day to day classroom activities. She always has positive attitude towards both her peers and her teachers. Natalie is willing to ask good questions and really adds to any classroom. Her personality makes her a pleasure to have in the classroom.

Thank you for your hard work,
Congratulations!


## Almond-Bancroft

 Class of 2011 Graduation Ceremony Sunday May 29, 2011 2:00 pm
## Middle School "Penny Wars" For The Earthquake and Tsunami Fund



Here are the final results for the Penny War for Japan! Overall, the students raised $\$ 447.70$ for the victims of the Earthquake and Tsunami that occurred back in March. This donation will be made the Red Cross Japanese Tsunami Fund, on behalf of the Almond-Bancroft Middle School.
The winner of the Penny War contest is Ms. Hinton's Home Base who had $\$ 71.70$ in pennies!
They will receive a reward movie, and a healthy snack, as well as a special dress up day!
Thanks for all the effort on behalf of all the classes! Special thanks to the Portage County Bank staff, Mrs. Jolynn Wierzba, Ms. Jade Gutke and Ms. Linda Carlson, who took time on Friday, April 1 to count all that change and jars of pennies! They probably thought it was an April Fools trick!


## ALMOND-BANCROFT SCHOOLS HOMEWORK HOTLINE

 715-366-2941Extension 5,
MS HOTLINE PRESS 1, HS HOTLINE PRESS 2

This service is for parents and students. This will provide students and parents the option to call the hotline to listen to a recorded message containing the homework assignments for that school day.
Almond-Bancroft Schools hope that this service will promote better communication between school and community, as well as parent and student.

## Safety Cadet News

By: Mrs. Upton, Safety Coordinator
Spring! This is my favorite time of year! April showers bring May flowers. Speaking of May...
May is a very busy and exciting month for Safety Cadets! There are two trips to Wisconsin Dells that are planned. The first trip is for the top cadets. Those chosen few will be treated to a fun-packed, expense-free day touring the Dells. There is a voting process that includes the teachers and myself that will be taking place soon to decide who will be attending that trip. The other trip is also to Wisconsin Dells and that will include all the Safety Cadets that are in good standing. As we get closer to the date of the trip, permission slips will be sent home with your child. Both of these trips are sponsored by the Portage County Sheriff's Department.

## Science Fair News By: Ms. Krueger

It's that time of year again; the Science Fair is here. Parents and community members will be able to view the Science Fair projects on two different dates.

The High School Science Fair projects will be on display May 19th before and after the Middle School and High School choral concert in the high school science rooms.

For Grades 6-8 the projects can be viewed before and after the Middle School and High School band concert on May 12th. The projects will be on display in the high school science rooms. Come see the projects that the students have worked on this year.

## Family And Consumer Science News



## Preparing Cookies for Family Read-In at Bancroft School

Independent Living students - Kelly Laurent, Steaphan Lishka, Dylan Schafer, and Angie Shackleford - were busy preparing 200 bear shaped cookies for the Family Read-In at Bancroft school, March 24. Based on the comments received from the student thank you notes, everyone really enjoyed the sweet treat. Great job class!

## Secondary Counselor News: From the Desk of Ms. Spencer



Almond-Bancroft High School Awards Ceremony<br>Please join the Almond-Bancroft School District in honoring our students and their achievements!<br>When: May 17 at 7:30<br>Where: Almond-Bancroft Auditorium



Students will be acknowledged for their achievements in attendance, student council, and various academic departments. Senior scholarship recipients will also be recognized. The evening will conclude with the annual induction ceremony for the Almond-Bancroft Chapter of the National Honor Society.

## National Honor Society Membership Candidacy

To be eligible for membership consideration, students must have a cumulative grade point average of a 3.2 and meet high standards of leadership, service, and character. Members of the sophomore class will be evaluated by a Faculty Council consisting of five members.
Leadership is based on a student's role as a participant in school and community activities, and election to offices. The service requirement is met by those actions taken by the student on the behalf of others, without personal compensation. Also reviewed is the student's attitude toward any service project. Character is measured in terms of integrity, behavior, ethics, and cooperation with both students and faculty.

## 2011 District Solo \& Ensemble Results

Class A* ${ }^{\text {st }}$<br>Datonn Ammel \& Danielle Dykes- vocal duet, Datonn Ammel - musical theater solo, Danielle Dykes - classical voice solo, Datonn Ammel - classical voice solo, Rebecca Kallio - classical voice solo

## Class A $1^{\text {st }}$

Dominique Miner - classical vocal solo
Class A $2^{\text {nd }}$
Miranda Borchardt-vocal solo, Jade Stuebs-vocal solo, Sierra Stucker - musical theater solo, Sierra Stucker - classical voice solo

## Class B $1^{\text {st }}$

Angela Iwanski-vocal solo, Alexis Seitz - vocal solo, Hannah Lansing \& Anna Perrin - vocal duet, McKenzie Miner vocal solo, Maria Vann - vocal solo, Maria Vann \& Natalie Romo - vocal duet, Angela Iwanski, Anna Perrin \& Hannah Lansing - vocal trio

## Class B $2^{\text {nd }}$

Dylan Schafer - vocal solo, Jessica Webster - vocal solo
Class C $1^{\text {st }}$
Zack McCracken, vocal solo, Maria Vann, Natalie Romo \& Megan Wiczek- vocal trio
Class C 2nd
Cierra Shultis, Samanatha Ristau, Kristal Durst, Jasmine Luna- vocal double duet, Yanira Carizosa \& Siandra Mata-Rodriquez-vocal duet, Nik Figueroa - vocal solo, Catie Schmidt, Emma Wallace \& Kristin Figueroa James Johnston - vocal solo, McKenzie Miner, Alexis Seitz, Jewel Matke, Ashley Takacs, Megan Wiczek, Rebecca Kallio, Ken Cook, Tony Hintz \& Klayton Haviland - SAB vocal trio

## Comment Only

Jasmine Luna, Ava Anderson, Alissa Williams, Katelynn Lehman, Ariel Plaski - Vocal Double Trio, Jessica Webster \& Emily Demchik - vocal trio

## LMC News Karin Mather, LMC Director

## RIF Contract Renewed!

I am pleased to announce that there are funds available for RIF books thru the calendar year 2011. Reading Is Fundamental (RIF) is the nation's largest nonprofit children's literacy organization. Jeff Rykal completed the necessary paperwork, and the contract for the Almond-Bancroft School District has been renewed. The last RIF distribution for this school year will be Tuesday, May 17, and there will be two more distributions next fall/winter. Our students are fortunate to receive these brand new FREE books from the federal government and our local district.
As explained on the RIF web-site, "Magic happens when you give books to children: Eyes sparkle, smiles emerge, and imagination comes alive. That's the mission embraced by RIF - to motivate children to have a lifelong, life-changing love of reading. This ignites a hunger for knowledge and a passion for learning.... The seeds of Inspiration in these books have motivated children to follow their dreams and achieve their potential. Yes, it seems incredible for a book to launch a life, but it happens every day as hungry, inquisitive young minds reach out and grab hold of the new people, places, and ideas that books bring them. "

## April Donations

The LMC would like to thank the following people for their generous donations to the LMC: Darin \& Rena Laska (an assortment of hardcovers, classic titles, and paperbacks), Ed Poock (a great baseball book and calendars), Jamie Winn (Readers Digest magazine), Lynn Hintz (magazines and a super assortment of books, CDs, DVDs, \& videos), Elizabeth Olson (women's magazines), Brad \& Marguerite Baumgartner (children's magazines), Lowella Stucker (magazines), Mickey Van Ert (magazines, books, and reading posters), and Leslie Burns (magazines). Thank you all for your support of the Almond-Bancroft LMC!

## ATTENTION PARENTS

## Immunization Requirements 2011-2012

Tdap and Varicella Immunization Requirements for Students have changed. Students who have been current with vaccines may now need additional vaccines. Two vaccines have been added to improve protection against varicella (chicken pox) and pertussis (whooping cough). The required student immunization schedule may affect your student next fall, 2011.
The Wisconsin Student Immunization Law for the 2011-12 school year requires students to have completed the following vaccinations:

2 doses of varicella (chickenpox) vaccine for students entering grades Kindergarten, 1, 2, 3, 6, 7, 8, 9 and 12 in the fall of 2011.
1 dose of tetanus, diphtheria and acellular pertussis vaccine (Tdap) for students entering grades 6, through 12 in the fall of 2011.
*Pertussis vaccine is only available in a combined vaccine with tetanus (Tdap). Tetanus is a vaccine normally administered every 10 years. In order to boost the protection for pertussis Tdap will be required if it has been more than 5 years since your student has received a tetanus containing vaccine.
*Children who have had pertussis still receive the Tdap because the length of natural immunity from the disease is unknown and the diagnosis can be difficult to confirm.
There is no reason to wait. Avoid the late summer "back to school" rush. You can avoid lines and delay by having your child immunized well in advance of next fall's school opening. These vaccines are also available from your child's doctor.
The Varicella and Tdap vaccines (with other childhood vaccines) are available at immunization clinics sponsored by Portage County Health Department. Ruth Gilfry Building 817 Whiting Ave. Stevens Point Tuesdays 3:00 pm- 6:00 pm Fridays 9:00 am-11:00 am
Each vaccine is $\$ 5.00$. Fees may be waived due to inability to pay.
If you need assistance verifying your child's immunization status contact your child's physician or Portage County Health Department at 715-345-5350. Ask for a public health intake nurse. Have your child immunized well in advance of next fall's school opening.

## 2011 Almond-Bancroft Yearbook On Sale! <br> This year only happens once.

The yearbook is a great way to share the events of the school year with your son or daughter. Don't miss out on everything they've experienced. Get your copy while you can!

## Ordering Options:

$\Rightarrow$ Option 1: Fill out the form below. Detach and return it with your payment enclosed.
$\Rightarrow$ Option 2: Order Online, and avoid having to send cash to school with your child. Go to www.Jostens Yearbooks.com, find Almond Bancroft, and place your order by 5/25/2011.
$\Rightarrow \quad$ Book Price: $\$ 42$
**Note: Lines of personalization, accessories, and icons are no longer available to order.

Fill out this form and return in an envelope, with your payment enclosed
(Make check payable to Almond-Bancroft Schools; please seal the envelope)
Student Name: $\qquad$ Grade: $\qquad$
Student Name: $\qquad$ Grade: $\qquad$
$\qquad$ \# of Yearbooks \$42.00 per yearbook

## PBIS - Teach More - Discipline Less: Mrs. Cilia, Dean of Students

Mr. Boxx mentioned PBIS in his "Notes from the Administrator" in last month's newsletter. Positive Behavioral Interventions and Supports or PBIS is a framework, which schools across our nation have developed to create a more positive environment for students and staff by establishing clear expectations for students. We are taking active steps in teaching, modeling, and reinforcing appropriate behaviors school wide.
Staff has been meeting together in three groups (elementary, middle, and high school) during the course of the school year to determine the universal behaviors that will provide us with the expectations we are looking for here at A-B Schools. Many parents will find that what students learn from PBIS in school will carry over and parents will see positive behaviors in the home.

The two behaviors we began with starting the fourth quarter are: tardy to class and dress code.
Specific Guidelines for Tardies
Students need to be in their seats when the bell rings
Students must have all materials in class when the bell rings - if you need to go back to your locker for materials, you will receive a tardy

Specific Guidelines for Appropriate Clothing
Skirts and shorts need to be below fingertip length
Both shoulders must be covered
Open holes in jeans must be below fingertip length
Appropriate emblems on shirts (no inappropriate graphics, inappropriate sayings, or swear words)
Undergarments cannot be visible (includes cutoff shirts for physical education classes)
No hats
Shirts must cover all cleavage and be opaque (not see-through)


## Forensics Team News: Mrs. Toni Schumacher



## The Forensics Team Does Great at STATE!

Congratulations to the forensics team for a great showing at the state contest on Friday. In spite of schedule conflicts, rain, and a van too tall for the parking garage, the contestants did a wonderful job! Aiden Rock and Megan Varga both received bronze medals for poetry; Angie Iwanski and Hannah Lansing both received silver medals for prose; and Avery Faehling and Payton Hintz received gold medals for play acting. It was an excellent end to a great season - good job!



## Sports Physicals 2011-12

Ministry Point Sports Medicine Center will be providing pre-participation physical screenings. The cost of the exam $\$ 25$-due at the time of the exam. $\$ 20$ of this fee will be donated to the A-B athletic department.

> Wednesday, May 18--Ministry Medical Group Stevens PointOrthopedics department, 5:30pm-8pm
> Tuesday, July 12-Ministry Medical Group Stevens PointOrthopedics department, 5:30pm-8pm
> Wednesday, July 20—Ministry Medical Group Plover, 5:30pm-8pm
> For more information or to schedule an appointment,
> please call Ministry Point Sports Medicine Center at 715-342-7800.

## Almond-Bancroft High School Athletic Banquet

Sponsored by Mead-Rath-Gutke Post 339
Friday, May 20, 2011
6:00 pm
Almond American Legion Hall
Guest Speaker: Pete McAdams, SPASH Football Head Coach
Cost of meal is $\mathbf{\$ 1 2 . 0 0}$ per person, Junior and Senior athletes are free.
*All attendees must sign up and pay in the Secondary Office.
Please make checks payable to Mead-Rath-Gutke Post 339.


Check out the NEW A-B Sports Zone on the Almond-Bancroft web page www.abschools.k12.wi.us

## Junior Prom 20\% <br>  <br> (L to R) Alison Kim, Cody Leonardt, Deziree Warzynski, Jeff Kollock, Sierra Stucker, Brady McIntee, King-A.J. Ellie, Queen-Danielle Dahms, Mason Sigourney, Amber Hintz, Jon Pagel, Rylee Anderson, Russell Carey, Morgan Baar (Front) Past King-Cory Richtmyre, Paige-Austin Warzynski, Paige-Ella Winn-Seghers, Past Queen-Emily Schude

## Thank you to Rachel Christians for submitting the photo!

## Collect These Items <br> And Help Support Almond-Bancroft School Programs

## MY COKE REWARDS FOR SCHOOLS

The My Coke Rewards for Schools program can help students learn and grow by turning My Coke Rewards points into rewards for accredited schools grades K-12, providing playground equipment, art supplies, sports gear, educational resources and much more.
You can help Almond-Bancroft earn by collecting points from codes found on participating Coca-Cola products. Go to www.mycokerewards.com/schools to donate points to Almond-Bancroft Schools.

## HELP US EARN PLAY EQUIPMENT FOR THE BANCROFT SCHOOL

The Bancroft School is collecting Campbell soup labels to be redeemed for equipment for the school: computer games, play ground toys and/or manipulatives.
However, the rules for turning them in have changed. They no longer want the whole front of the label. They only want to UPC symbol. In fact, we will only be able to submit the UPC symbols from now on.
Thank you,
The Bancroft Staff


## TAKE CHARGE OF EDUCATION

Apply for the Target RED card or if you already have one go to target.com and designate Almond-Bancroft as your school and Target will donate up to one $1 \%$ of your RED card purchases to AlmondBancroft Schools.

## BOX TOPS FOR EDUCATION

Start collecting Box Tops! Look for the 10 cent Box Tops coupon on hundreds of products. You can find Box Tops on brands such as Cheerios, Betty Crocker, Pillsbury, Ziploc,
Kleenex, Hefty and more.
To see all participating products containing the Box Tops coupon go to www.boxtops4education.com.


## JUNIOR CLASS ALUMINUM CAN COLLECTION \& DROP OFF POINTS

Drop-off points for donated aluminum cans are in Bancroft at Schmidt Metals and in Almond behind the school. The Junior class greatly appreciates your aluminum can donations!



## From the desk of Pat Leary

Dear Parent (s),
It is that time of year again. The school year is rapidly coming to a close, those lunch bills and morning milk bills need to be paid up for student clearance. You have done a great job keeping bills paid up! You will receive a credit in the fall for the remaining amount you may have left.
Remember, we will be having Summer School starting June 13th. Every student in our District up to age 18 is entitled to a FREE breakfast and lunch, whether you attend summer school or not. Adults can also receive a meal, $\$ 2.75$ for a lunch and $\$ 1.75$ for a breakfast. Free breakfast ( $8: 00-8: 30 \mathrm{am}$ ) and lunch ( $12: 30-2: 00 \mathrm{pm}$ ) will be served June 13th -30 th and July 11th-28th.

Sincerely Yours,
Pat Leary, Food Service Director
Connie Kaehn, Head Cook
Teresa Gutke, Assistant Cook
"This institution is an equal opportunity provider"

## Portage County Farm To School Program

Portage County Farm to School is featuring spinach for May's Harvest of the Month. During lunch on Tuesday, May $17^{\text {th }}$, all students will have the opportunity to try local spinach. We encourage you to discuss with your students or children how they enjoyed trying the spinach salad.

One serving (one cup fresh for children, 2 cups for adults) of spinach provides more than 100 percent of the Daily Value (DV) for Vitamin A. It also provides more than four times the recommended DV for Vitamin K. Spinach is also the richest plant source containing folate. There are many ways to incorporate spinach into your diet. Use fresh spinach to make a tasty salad. Add chopped spinach to spaghetti sauce, scrambled eggs, on top of a pizza, in lasagna, or soup.

Please feel free to contact your Portage County Farm to School Representatives with any comments, questions, or if you would like to lend a hand. Maggie Stremkowski: stremkowskim@co.portage.wi.us and Kelly Smith: smithke@co.portage.wi.us

Simple Spinach Salad - serves 4
4 cups fresh spinach
1 cup grated carrots
$1 / 2$ cup raisins
Light vinaigrette such as honey-mustard to taste
Toss all ingredients and enjoy!

## SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! There are packages you may select from:
Option 1: (\$5.00) Happy Birthday balloon on party stick decorated with ribbons, birthday hat/noisemaker, card, and your choice of a chocolate rose or 4 tootsie pops.
Option 2: ( $\$ 10.00$ ) Same as \#1, but with addition of A-B stuffed eagle.
Option 3: (\$15.00) Decorated balloon, hat, noisemaker, card, rose or pops, beads and A-B stocking hat.
Bonus Extra $\mathbf{\$ 1 . 0 0 - w e ~ w i l l ~ i n c l u d e ~} 3$ strands of Mardi Gras beads in school colors.
Bonus Extra \$3.00-4×6 Photograph of birthday student on professional photo paper.
Student Name: $\qquad$ Birthday: $\qquad$ Grade/Teacher: $\qquad$
Special Message: $\qquad$
__OPTION 1 \$5.00__ Rose _ Pops _ _OPTION 2 \$10.00 __Rose __Pops OPTION 3 \$15.00 __Rose __Pops

## Almond-Bancroft Census 2011

Please return to the District or Secondary office by hand, by mail: Almond-Bancroft Schools, Attn: Pat Leary, 1336 Elm Street, Almond, WI 54909, or by fax: 715-366-2940.

## Dear Parents and Residents of the Almond-Bancroft School District:

Please help us to gather the census information by completing the following information and returning this form to school by June 1, 2011. All children living at home ages $0-21$ as of June 30, 2011 should be listed even if they do not attend Almond-Bancroft Schools. Please complete and return this form for our census records even if you do not have children living at home.
(Please complete only one form per family. List all children in your family living at home or check the box below if you do not have children under 21 living at home.)

## HOUSEHOLD INFORMATION

Name $\qquad$
Street Address

| House \# | Street | City | Zip Code |
| :--- | :--- | :--- | :--- |

Fire Number $\qquad$ Telephone Number $\qquad$

Village, Township, or Municipality of $\qquad$
$\square$ Check here if you do not have children in your household under age 21.
CHILD INFORMATION (ages 0-21 living in your household)

| Name <br> (Frist, Middle, Last) | Age <br> (as of June 30, 2011 ) | Date of Birth (Month/Day/Year) | Sex | School Attending <br> (Public, Private, Virtual, Home Schooled, or Not Attending) |
| :---: | :---: | :---: | :---: | :---: |
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Do you have any preschool children who seem to be delayed in their speech, listening skills, fine and/or gross motor skills, or have extreme problems with behavior? Yes/No If yes please explain further:
Child's name
Age
Area of concern: $\qquad$

Do you receive the School District Newsletter? Yes/No
Have there been any new residences established in your neighborhood or area? Have any new families moved into already existing homes? If so, please give any details you may have (Name, Address, Phone Number).

We are pleased to be offering our 2011 summer school program. Please take a moment to review the program guide to assist you and your children in determining what classes are appropriate and interesting.
There is a nice selection of classes that cover reading, writing and math, fitness activities, outdoor activities, games, art activities, world culture classes, and several cooking classes. We will be offering swimming lessons again this year at the YMCA in Port Edwards, there will be no charge to participate. We ask that you only sign up for one session of swim lessons to allow all students an opportunity to take part in this very popular and beneficial course.
Each student enrolled will receive a free summer school $t$-shirt! Students need to be enrolled in one or more classes and return the attached registration with their size indicated on the registration to receive the $t$-shirt.
We will be offering a breakfast and lunch program for all students in the Almond-Bancroft School District. All students are welcome to eat regardless of whether or not you take part in the summer school program.
Breakfast will be served Monday-Thursday 8:00-8:30 and lunch will be served 11:30-12:30. This program is free to any student in our district.
We will be offering transportation from Bancroft to Almond. The students will be picked up Monday-Thursday at 7:45 AM at the Bancroft Fire Department and will return approximately at 4:00 PM.
There are two ways to register for classes;

1) By filling out the registration form and returning it to school on or before Friday, May 20, 2011, or 2) By calling Trina Warzynski at 715.366 .2941 ext. 422 on or before Friday, May 20, 2011
We ask that when you register your children, please indicate first, second, third choices, ect.
Remember, you are not required to take part in all six weeks, you may attend any or all of the program. Except if your child will be participating
in swim lessons they may be dropped from the program if they miss more than 2 lessons. If you have any questions, please feel free to call Jeff Rykal at 715.366.2941 ext. 416. Thank you!
Boys \& Girls Club of Portage County program will take place at the Almond School in the Boys \& Girls Club room.

## Jeff Rykal

PreK-12 Principal
SESSION 1: June 13-June30
SESSION 2: July 11-July 28
Monday-Thursday

## DESCRIPTION

Students will learn how to safely and properly
ext. schedules with the information below and select classes that will meet your child's needs. Registration will be via telephone (715.366.2941 ext
422) on Monday, May 9,2011 , beginning at $\mathbf{8 : 3 0} \mathbf{A M}$ or by returning the enrollment sheet included in this mailings. Keep in mind that
students should be registered in reference to the school grade they will be in for the 2011-2012 school year, unless the course description states
otherwise. If you have any questions, call Mr. Rykal at 366.2941 ext. 416 . Registration will be closed as of Friday, May $20,2011$. Some courses do have enrollment limits, so register early! In order for a class to be held a minimum number of students need to be enrolled for the class to take place.
DESCRIPTION
Students will learn how to safely and properly
lift weights using the Bigger Faster Stronger (BFS)
principles. Students will be tested on their dot drill, 20 yard
dash, vertical jump, long jump, and the sit and reach.
For students entering 6-12th grades.
EXTREME Fitness is an advanced fitness class geared for the highly motivated student that wants to get in the best shape of their life. In this class, we will follow the P90X Extreme Home Fitness program. P90X is a powerful yet flexible
 prepare for athletic events, excel at sports, and improve your overall health.

Grades 10-12
taken two semesters of fitness and weights or one semester of fitness and weights and one summer session of fitness and weights.)
> to earn credits needed towards graduation.
> Middle and High School students will be given the opportunity
> Students that need additional work in particular academic areas will receive an invite letter from the Secondary Guidance Counselor, Ms. Spencer. (715-366-2941 ext. 414)

DATES/TIMES
Both Sessions
Monday-Thursday
8:00-10:00 AM

## INSTRUCTOR




CLtength and
Conditioning


Both Sessions
Monday-Thursday
10:00-11:30 AM
Mr. VanderLaan
EXTREME
Fitness
Credit
Recovery

To be Arranged
Mr. Peterson
 12

|  | CLASS | INSTRUCTOR | DATES/TIMES | AGES | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fitness <br> Activities and Games | Mr. Young | Sessions 1 and 2 8:30-11:30 AM | For students entering grades 3-5 | This class will be filled with fun and games that will keep the students physically active. Students will have the opportunity to improve their physical fitness and learn to cooperate with other students in a fun and positive environment. |
| $0$ | Oh What Buggy Fun! | Mrs. Hintz | Sessions 1 and 2 8:30-11:30 AM | For students entering grades K-2 | Students will take a closer look at the outdoors and some of their bug friends who live there. Through many fun-filled hands-on activities and outdoor exploration, they will learn about many of our six and eight legged friends. This course, though offered last summer, will be filled with vastly new activities for students to enjoy and learn from. |
|  | What's Cooking? | Mrs. Dunn | Session 1 Only 10:00-11:30 AM 12:30-2:00 PM | Students <br> Entering: <br> Grades 3-5 <br> Grades 6-8 | Have you ever wanted to learn to cook or just enjoy cooking? Then this is the class for you. We will have fun following the recipes and making the foods in class. The best part is eating what we make! Here are just a few items we will be preparing: bread dough, caterpillars, puppy chow, cutout cookies, caramel bars, and fruit pizza. Come hungry! |
|  | Swimming <br> Lessons | YMCA Staff <br> Port Edwards | Sessions 1 and 2 12:45-4:00 PM | For Students entering grades K-6 | Lessons will be taught to students entering grades K-6. The bus will leave the Almond School at 12:45 each day and will return before 4:00 PM. |
|  | Readers and Writers Camp | Ms. Kranz | Session 1 only 12:30-2:00 PM \& 2:00-3:45 PM | Students entering grades 6-8 | Middle school students will explore popular children's books by authors including Kevin Henkes, Dr. Seuss, Eric Carle, and Chris Van Allsburg. The students will learn about the elements of a book and the writing process through the six traits. The class will culminate with students writing and illustrating their own children's book. |
|  | Exploring World Cultures | Ms. Kranz | Session 2 only 12:30-2:00 PM \& 2:00-3:45 PM | Students entering grades 3-5 | Explore cultures from around the world including Asia, Europe, and Africa. Students will learn about the food, clothing, art, music, and literature of the cultures. Students will have the opportunity to enrich their reading and have fun through hands-on projects and activities. |
|  | Reading Counts! | Mrs. Erickson | $\begin{aligned} & \text { Session } 1 \text { and } 2 \\ & \text { 8:30-11:30 AM } \end{aligned}$ | Students entering grades K-2 | In this class, students will learn various reading and math skills by immersing themselves in adventurous stories and tales. |

SUPER SCIENCE - Have fun learning about science as you perform experiments, build erupting volcanoes, and make new discoveries in this exciting hands-on learning course. Some of the topics you will learn about include gravity, magnetism, floating and sinking, static electricity, bouncing and bending light, and much more!
This course will concentrate on individual instruction of math and reading. Instruction will be individualized based on the level of each student enrolled in the course.
This course will include training skills and fundamentals for the extra-curricular sporting events: throwing, catching, dribbling, shooting, etc. Students in this class will design and create their own mosaics and
work together to make mosaics that will be permanently installed in
our school's courtyard. Unique pieces of art that express student
personalities and interests will be created using clay, glass, tiles, and
found objects. New skills, imagination and teamwork will come
together to create art to be enjoyed by our students, staff, and
community for years to come. Those enrolled in this class must be
committed to attending regularly and participating fully.
In this course we will be traveling to different countries to learn about their culture by exploring literature, Goggle Maps, and doing research. We will also do some basic math lessons, a weekly project, and explore our world. Are you ready to go on this adventure with me? All aboard the Vitello Express.
"Camp Out" in comfortable seating areas to feed out minds and have various cooking ideas and literacy concepts for the whole family such as: Read More With Smores, Tents and Flashlight Reading, Locomotion to Literacy: Getting on the Write Track, Sleeping Bags, Grammar Gramma, and Earn and Learn. In this class, students will review math facts and learn new skills while playing games and participating in other fun math related activities. This class is for any student in grades 3-5 that would like to have fun with math.


Mrs. Vitello
Mrs. Vann
Mrs. Nee
Mrs. Ritter

ino dure
for Literacy

3 Math is Fun!

| CLASS | INSTRUCTOR | DATE/TIMES | AGE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: |
| What Lives at School? | Mrs. Mechenich | Session 1 Only 8:30-11:30 AM | Students entering grades 6-8 | What lives on the playground at Almond Middle School-and Why? In this class we'll learn about plants, animals, water, soil, and more as part of the study of ecology-the science of how living things relate to their environment. We'll strengthen our powers of observation, play games, and use reading, writing, and math as tools. Plan on spending lots of time outside! |
| Build It! | Mrs. Mechenich | $\begin{gathered} \text { Session } 2 \text { Only } \\ \text { 8:30-11:30 AM } \end{gathered}$ | Students entering grades 6-8 | This class will be filled with challenges for the young engineer! We'll build skyscrapers and roller coasters, check the sun's power, clean up polluted water, and much more. Reading, writing, and math will be some of the tools we'll use to make our creations and to learn about the jobs that engineers do. |
| Creative <br> Writing | Mrs. VanderLaan | Session 2 only 12:30-2:00 PM \& 2:00-3:45 PM | Students entering grades 3-5 | This class explores all types of creative writing: poetry, short stories, plays, journals-even songs, cartoons, recipes, and advertisements! You will learn how to express your voice through your writing, where to find good topics, and how to develop your words and sentences. You will even have a chance to write and illustrate your own book! |
|  | Mr. Collins | Session 1 Only 8:30-11:30 AM | Students entering grades 7-8+ | Do you know who you really are and what you would like to become in the future? This class is about collecting pictures, reading short stories, writing poetry, creating your own news articles, diving into mythology, and having a good time. We will also plan and implement one or more service projects to help the local community. Most importantly, this class is about you. Each day there will be a new adventure to learn and experience. It's time you make it happen! |
|  | Mr. Collins | Session 1 Only 12:30-3:45 PM | Students entering grades 3-6 | Are you innocent or guilty? In this class we will read short mystery stories and then play out the parts of the characters in order to decide the fate of those who are on trial. We will then work as a class to write our own short mystery story using plot, setting, characterization, point-of-view, and foreshadowing and more. You'll be the judge, jury, and author of the next big mystery. |
| Storybook Café | Mrs. Nee | $\begin{gathered} \text { Session } 2 \text { only } \\ \text { 10:00-11:30 AM } \end{gathered}$ | Students entering grades 3-5 | In this class, students will be able to relate books to cooking while making tasty treats. We will learn basic kitchen safety, basic cooking skills, nutrition, and the importance of making healthy choices. Students will leave this class with their very own cookbook. |

## DESCRIPTION

Come and learn to play games of all kinds! Board games, card games,
outside games, and computer games - we will explore some of each.
Some games you may already know and others you may learn for the
first time, but it is certain you will have fun. Win, lose, or tie, inside or
outside, come join the fun of Games Galore!
AGE


> Learn more about the great outdoors! This class will focus on learning more about wildlife, plants, and classic outdoor activities such as hiking and fishing. Come join us as we explore the environment around us. The Jr. Chefs class is designed for students in grades 6-8 and offers a well-rounded approach to teaching children the skills necessary to develop their love of cooking. Not only will we be cooking, we will be plunging into knowledge from the basic cooking skills. In truth, any recipe prepared at Junior Chef is a chance to explore many topics of study in a fun and interactive setting. Junior Chef classes are designed to allow creativity to mesh with culinary techniques for exciting results! Each unique session is designed to familiarize children with diverse foods, while they experience what it feels like to create and taste scrumptious recipes themselves! Building self-confidence, creativity and a life-long skill are important ingredients to this class. $\begin{gathered}\text { Students } \\ \text { entering } \\ \text { grades K-2 }\end{gathered}$
Students
entering
grades 6-8

 12:30-3:45 PM


## Mrs. Erickson <br> Mrs. Grezenski

$\stackrel{4}{4}$
Mrs. Ramczyk


Outdoors!
Junior Chef


Students
entering
grades 6-8
Session 2 Only
12:30-3:45 PM
Session 1 only
8:30-10:00 AM

Kids Kitchen is an educational program that teaches children the principals of healthy and nutritious food by getting them involved! Children will learn basic cooking skills along with kitchen safety and cooking with nutritious foods. Some topics include measuring
techniques, reading a recipe, using kitchen tools, and fun in the kitchen!


| Session 2 | JuIV11,2014-July |  | (Mondaymihursday) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8:00-8:30 | 8:30-10:00 | 10:00-11:30 | 11:30-12:30 | 12:30-2:00 | 2:00-3:45 |
| Bancroft Bus Arrives in Almond at 8:00 AM | Oh What Buggy Fun! Mrs. Hintz (K-2) |  | Lunch - Free for all AlmondBancroft students, even those not enrolled in summer school. | Swim program (K-6) - Students may sign up for one session. |  |
| Breakfast is free for all Almond-Bancroft | $\qquad$ | Fitness Activities \& Games Mr. Young (3-5) |  | SUPER SCIENCE <br> Mrs. Hintz $(\mathrm{K}-2)$ |  |
| students, even those not enrolled in summer school. | Reading Counts! Mrs. Erickson(K-2) |  |  | The Great Outdoors Mrs. Erickson(K-2) |  |
|  | Math is FUN! Mrs. Nee (3-5) | Storybook Café Mrs. Nee (3-5) |  | Cookin' Around the World Mrs. Grezenski(6-8) |  |
|  | Mosaic Art Mrs. Ritter (5-8) |  |  | Creative Writing Mrs. VanderLaan (3-5) | Creative Writing Mrs. VanderLaan (3-5) |
|  | Build It! <br> Mrs. Mechenich $(6-8)$ |  |  | Exploring World Cultures Ms. Kranz $(3-5)$ | Exploring World Cultures Ms. Kranz (3-5) |
|  | Strength and Conditioning <br> Mr. VanderLaan <br> *Starting at 8AM <br> $(6-12)$ | EXTREME Fitness <br> Mr. VanderLaan $(10-12)$ |  | Credit Recovery (6-12) | Credit Recovery (6-12) |
|  |  |  |  | The Boys and Girls Club will be open at the Almond School from 12:30-5:30 PM <br> June13 - August 18 Monday - Thursday (Closed Monday July 4th) |  |
|  | Credit Recovery $(6-12)$ | Credit Recovery (6-12) |  |  |  |



## ALMOND-BANCROFT SUMMER SCHOOL REGISTRATION FORM Return to Almond-Bancroft District Office on or before May 20, 2011

$\overline{\text { Entering into for 2011-12 }}$
_2nd Contact \#:__

## Community News

## May Fit Kids Challenge News

Almond-Bancroft School District is presenting a Challenge Event in May!
Don't forget! You'll receive your prize ticket when you arrive and you can enter your name for a chance to win exciting prizes !
Saturday, May 14th, 10:00 am-Noon
Where: Almond-Bancroft New Gym and Almond area. What: Find unique and fun treasures around the Almond -Bancroft School. The morning will be filled with tons of family fun and prizes-but they will not be that easy to find.
Please RSVP for this event by May 13th to Jen
Schomer; jschomer@abschools.k12.wi.us or 715-366-2941 ext. 101

If you have any questions, please contact Jen Schomer 715-366-2941 Ext. 101 or jschomer@abschools.k12.wi.us)

For an updated list on Continuing Education Opportunities, please check out the website under the Family Resources link on the school's homepage.
Pizzeria!: Love eating pizza, but wish you could make it like your favorite restaurant? Now is your chance! A chef from Polito's Pizza in Stevens Point is coming on May 25th @ 6 pm in the foods room (\# 319) to teach only 15 community member the secrets of a fantastic pizza. The cost of the class will be $\$ 10.00$. Please RSVP to reserve your seat.
Picture Perfect: Learn techniques to make your home pictures look professional. This class will explore the Shutterfly website to create scrapbooks, calendars, and much more with home pictures. Please bring personal much more with home pictures. Please bring persona
pictures on a flash drive or CD in order to start a new project. Picture Perfect will be held on Monday, May 23 @ $7 \mathbf{p m}$ in room 316 for only $\$ \mathbf{2 . 0 0}$.
Walking Club!: Congratulation to March winners: Sylvia Merila and Mary Pagel! Keep up the good work everyone!

Contact Jen Schomer to register for a class;
jschomer@abschools.k12.wi.us or 715-366-2941 Ext. 101 <br> \title{
Continuing Education <br> \title{
Continuing Education May Classes
} May Classes
}

Summer Will Be Here Before You
Know It! Sign Up TODAY!
Allumomide-Biammicrooffit Bioys \& Griurlls Clluilb
Attention: All Clubs will be closed May 30th-June 10th
Gear Up For Summer Cookout Thursday, May 26th, 4:00 pm-6:00 pm Come celebrate the end of the school year at the club with some tasty food, fun, and games! Location: BGC Room and the Playground, Please RSVP at the club.

Stop in the club today to sign up! Yearly Membership fee: $\$ 10 /$ member or $\$ 25 / f a m i l y$ of $3+$ *Assistance is available *

Mark Your Calendars:
June 3, 2011-HS Final Exams
June 6, 2011-MS Awards 1:30 pm, 8th Grade Promotion 2:00 pm

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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